

Guruji vachans....

Har koi mera chela nai ban sakda. Hale te kai loga nu admission form hi nai mile. Thanu sareyan nu admission ta mil gaya par tusi saare different classes which ho. Kaun kis class wich hai oh mahapurush da secret hunda hai. Asi nai bata sakde (not everybody who comes to me can become my disciple. Some people have not yet been given admission forms. Even though you have got admission, you are all in different classes and that is a secret that saints do not reveal. Although I treat everyone equally my blessings are according to your individual levels).

People who indulge in black magic will have to face severe punishment in hell because they are harming people and interfering with God's plan. 99 per cent of people today indulge in black magic and visit tantriks to find shortcuts through their problems, they dont know what seeds they are sowing.

Kisi (beggar) nu kuchh de nai sakde ta hath jod ke man wich keh do ki maaf karo. Je oh asli sant howega ta samajh jaayega (if you cannot give anything to a beggar, dont be rude. Just fold your hands and say please forgive me and if it is a saint or God, in a beggar's disguise, he will understand.

Gupt daan deya karo. Is tarah daan do ki right hand ko pata na chale ki left haath ne diya hai. Hamesha left hand se daan do kyonki left hand khulla daan karta hai. Right hand hamesh sochega ki main kuchh wapas rakh lawan. Gupt daan aur gupt path se garbh jooni se mukti mil jaati hai (you must indulge in charity, but charity must be done in such a way that your right hand does not know what your left hand has given. Always give with your left hand as it will give freely. Your right hand will always want to hold some things back. Charity and prayers done on the quiet, without anyone knowing is the only way to liberate your soul from the cycle of life and death.)

Help the needy, feed the hungry and read the Shiv Puran. This is the easiest way to attain liberation in this kalyug.

Asi har kisi de hath da khana nai khaa sakde. Kise kise ki vibrations khaane de wich aa jandiyan han. Main har kisi de ghar bhi nai kha sakda, kai logan da paisa sakhat hunda hai. Sirf mainu hi pata hai kaun mera khana bana sakda hai (a mahapurush cannot eat food prepared from just any hand. Some people have negative vibrations, which while cooking goes into the food. That food then harms us. Also I cannot eat food from certain families, even though they may be very nice. Only I know who can prepare my food and who cannot).

Mere dono pairan te padam hai (I have padam in both my feet).

Asi Shiv (I am Shiv).

Har kisi nu mahapurushan da mahaparshad naseeb nai hunda. Khaao te dekho sari bimariyan door ho jaan gi (not everyone is lucky to get mahaparshad from a mahapurush, eat and your ailments will disappear).

Is parshad which meriyan blessings hai. Eh parshad sirf aj de waste hi nai, main 25 saal agge tak tuhanu is de naal bless kar sakda haan. Parshad mandir wich hi khaa ke jaya karo, aithe dawai bahar mathai (the parshad I distribute to you all is charged with my power. I take all your bad karmas and give you blessings. My blessings may not be for just today but may be for an event 20 years down the line. Eat all of what is served in the temple here itself, for here it will act like medicine. The moment you take it home, it becomes less effective).

Sade wich jedi power hai oho aag de gole wangu hai. Jado main meditation wich baithda haan, inni power produce hundi hai ki sanu overflow karni paindi hai. Is heat naal tere phool murjha jande han. Jadon main sangat wich aasan te baithda haan, us wakht main thaude saareya utte is power nu udel da haan (the power in me is like a ball of fire. The heat generated during my meditation is what causes the flowers to get burned. Every night when I sit on meditation, the power in me builds up to such an extent that I have to let it overflow. When I sit on the aasan amongst all of you, is when I let the power overflow).

Paani, chai, langar aur parshad wich meri power hai, jo milda hai khaai challo, mana na karo. Kade bhi parshad nu bandna nai. Jo parshad tuhanu mileya hai usnu tusi hi khaana hai, je bandoge ta na tuhada bhala howega na hi jis nu ditta, us da (The water or the tea that you drink here, the langar and the parshad, are all infused with my power, so never refuse anything that gets served here. And most importantly, never share your parshad with anyone. What I give you is for you alone and not for anyone else. If you share it then neither you nor the person you share it with get benefitted).

Eh khushboo meri body di natural khushboo hai. Karora, arban mahapurushan wicho kisi ek wich eh khushboo hundi hai. Shivji wich eh khushboo hai (this fragrance is in my body. One in a billion mahapurush will have this fragrance. Lord Shiva has it).

Jis tarhan tusi koi cheez nu khreedan to pehla test karde ho, main bhi chela banan to pehla test karda haan. Ahankaar Rab di raah te chalan nai denda. Kade bhi apne Guru nu discuss na kareya karo te hamesha us di gal maneya karo (just as you test something before buying it, I too test people before I make them my disciples. Ego is the biggest deterrent on the path of spirituality. Never question the Guru's orders and never try probe about your Guru).

Jeda mere bahut nazdeek baithda hai us da kalyaan main last wich karda haan. Main ta kone wich baithe logan ka pehla kalyaan karda haan (people who come and try to sit close to me are the ones I bless last, I bless those who patiently sit at the back or in corners, trusting in my ability to see them even through walls).

Kai baar Shivji nu Guru da roop le ke aana painda hai apne bhagatan nu moksh dilawan waste (many times Shiv takes birth in the form of a Guru to free his people from the cycle of birth and death and grant them moksha).

Meri body tuhadi bodies wangu nai hai. Meri body light hai. Eh sab dawaiyan mera kuch nai bigad sakdi (my body is not like yours. It is full of light. All these medicines cannot have any effect on me).

Main Ayurveda nu bless kar raheya haan. Ik time aaoga jad Ayurved bahut demand wich howega (I am blessing Ayurveda. There will be a time when Ayurveda will be much in demand).

Jadon bhi saap dekho ta hath jod ke Guruji da naam lo te oh chale jaan ge (whenever you see a snake, fold your hands and ask it to leave, it will leave, it will leave without harming you).

Ichha dhari snakes do exist, there was a pair on the Chhattarpur mandir land, but now they have gone.

Eh suchi than hai. Aithe bade mahapurushan ne bhakti kiti hui hai. Aithe di vibrations badi high hai (this land is very pious; a lot of rishis and saints have meditated on this piece of land over many years).

Eh mandir sach di than hai. Main apni bahut powers is mandir wich paiyan han. Jinni wari is mandir wich aaoge, tuhade bure karam sudhran ge (this temple is a place of truth. I have put a lot of powers in this place. Your bad karma will keep getting better each time you visit the Chhattarpur temple).

Dont say no to tea that gets served here, it is not just tea, it is my blessings for you.

Jedi chai tusi mandir wich peende ho oh meri blessed kiti hundi hai. Kai log ta bas mandir wich chai pee kar hi cure ho jande han. Yaad rakho, jeda glass tusi chak leya oh tuhada hai. Kisi hor nu pass na kareya karo, blessings transfer ho jaangiyan (the tea that you drink here acts like medicine because I put my power in it. Half of the sangat gets cured by just having a tea here at the temple. Only pick up a glass for yourself, and dont pass it down to anyone else. What you pick up is for you and you alone).

Jis de ghar main chale jaawan, us parivaar nu kade path karan di lod nai paindi. Tusi saare protected ho (That is my blessing and protection to your entire family. Any house I visit need not bother to do prayers for the rest of their lives. You are always protected).

Mainu tuhanu cure karan waste kuch karan di lod nai hai. Meri power hi tuhanu cure kar dendi hai. Tusi human beings di mentality ahiji hai ki jadon tak main kuchh karan nu na dewaan, tusi believe nai karoge ki main cure karta hai (I dont need to do anything to cure you people. My power is enough to cure you once you come near me. If I dont tell you to do something, you will not believe I have cured you. A human being's mentality is such).

Eh mera test hai (sugar wale ko jalebi aur ulcer wale ko mirch wali chutney khila kar theek karma). Main dekhda haan ki kaun mere te full faith rakhda hai. Jera ta mere te faith rakh ke khaa janda hai us di sugar main jad to kad denda haan. Jo insaan agar magar wich fas jaanda hai, us da pura cure nai hunda, jab tak main na chaahan (That is my test. I see if you have enough faith in me to trust me with your life and health. Those who do eat the sweetmeats without hesitation, inspite of high diabetes, those are the ones who pass my test and whose illness I eradicate from the root. Those who get into ifs and buts will not be cured fully, unless I choose to).

Mere kol ilaj mangan na aaya karo. Mere kol sharda te pyaar naal aana chahida hai. Mainu sab pata hai. Mangan naal tusi mahapurush nu apne level tak thalle khich lende ho te khud nastik ban jaande ho (dont come to me for cures, come to me with faith and love and I will cure you without you asking me to. Dont bring a mahapurush down to your level by asking him to cure you, by asking you become a 'nastik').

Beetle leaf is the purest; it is because of this reason that it is a favourite with all God.

Tambe di garvi meri blessings hai tuhanu tuhadi full life waste. Usda paani roz amrit baneya karuga te tuhanu bimaariyaan to door rakhega (those are my blessings to you for your entire life. The ones I have blessed will remain blessed and the water will turn to 'amrit' and will keep you away from diseases).

Kai logan da illaj na te zameen te na paani te ho sakda hai. Is layi mainu unha nu hawa wich udana painda hai cure karan waste (there are some people who cannot be cured on land or on water, therefore, I tell them to take a trip by air so I can cure them in air).

Asi mahapurushan da mood hunda hai. Sanu pata hai keda best time hai tuhanu bless karan da. Je main 11 baje tuhanu bless karna hai te tusi 10 baje uth khade ho ke kaho ki asi hun jaana hai ta tusi meri blessings miss kar jaonge. Fir saadi mauj 5 saal nu aaye ya 50 saal nu, asi keh nai sakde. Is layi jaden mahapurush agya den, ta hi ghar jao (we, mahapurush have our moods. We know when it is the best time to bless you. If suppose my mood has come to bless you at 11 pm and you get up to take leave at 10 pm then you will miss out on my blessings. My mood to bless you again may or may not come in the next five or fifty years, I dont know. Therefore, always leave when I tell you to go and not before).

Je main kisi nu hath la deyan ta us da rom rom shudh ho janda hai. Je tusi mainu hath la lo ta 1000 path ka phal milda hai. Je main tuhanu gale la leyan ta 5000 path da phal milda hai. Sirf ek mahapurush hi panj choran to mukti dila sakda hai.

Tuhanu ki lagda hai sirf tusi hi aithe langar khaa ke jaande ho? Tuhanu ki pata tuhade naal kaun kaun langar khaa ke janda hai. Tusi log ta langar di keemat hi nai jaande ho. Utte ta rishi muni tarasde han is langar da ek niwaala khan waste. Mere hukam naal oh bhi langar chhak ke jaande han. Jason main kehenda haan ki inne loga ne langar chhakeya hai, us de wich unha di bhi (people from the astral word and saints) ginnati kar ke kehenda haan.

Aurat nu apne hath naal ghar wich khaana banana chahida hai.

Jaden bhi main dikhda haan, oh mere darshan hunde han. Mera dream koi nai le sakda, mera dream le kar ta dikha.

Eh chhote kapdeyan wich kuch nai rakheya. Dilli waaleyaan nu pata hi nai mahapurush nu kiwe milan aana chahida hai. Kudiyen chhote chhote kapde aur penta pa ke aa jaandiyaan han. Mahapurush nu milan aan layi suit paa ke aana chahida hai. Main bhi kirpa suit waaleyan te zyada karda haan.

Jaden bhi tusi mainu dekhde ho (in telepathy or dreams), uth kar 15 minute Om Namah Shivay da jaap kiya karo ya ho sake to samadhi laya karo kyunki main uthe hunda haan.

Je Rab rijak patthar wich baithe keedhe nu bhi dinda hai te tenu kyon nai dawuga? Rab saareyan da intezam karda hai.

7 janam jaden Guru nu paan di itcha aur koshish karde ho tad jaake tuhanu pooran Guru milda hai.

Har maa apne bacche di Guru hundi hai jadon tak baccha 10 saal da nai ho jaanda. Usde baad asi mahapurush take over kar lende han.

Khaana, peena te sona ta asi saari jooniyan wich karde haan. Manush janam wich Rab ne dimaag dita hai ta ki asi us Rab nu pa sakiye. Jadon baccha maa de garbh wich hunda hai ta cheekha maarda hai ki hey Rab, mainu maaf karde. Main duniya wich jaa ke tera naam japanga. Par jadon baccha bahar nikalda hai, te usnu duniya di hawa lagdi hai oho sab kuchh bhul jaanda hai. It is to remind us of this promise that a true Guru appears.

Main tuhade bharam door karan aaya haan. Tusi kehnde ho ki billi rasta kat jaye ta kam kharab ho janda hai. Billi waddi hai ki Rab? Rab de agge kuchh nai tik sakda.

Tuhanu pata hi nai main tuhanu kina bless kita hai. Kucch saal baad tuhanu pata chaluga jadon tuhade saamne koi khada nai ho sakuga te tuhade saare dwaar khul jaange.

Asli Guru rasik - vairagi hona sikhande hain. Pura rasik hona, narkaan wich paa denda hai te pura vairaagi vi grihasth chhada denda hai.

Grihast bahut zaroori hai, grihast wich reh ke Rab nu yaad karna chahida hai. Jadon husband wife di sewa karda hai aur wife husband di, ta isto wadda sukh kahin nai hai, eh hi swarg hai.

Jadon Rab rooth jaanda hai ta Guru sambhal lenda hai par jadon Guru hi rooth jaaye ta fir kite jaan di thaa nai.

Guru lakh di bhi te kakh di bhi blessings kar sakda hai. Guru blessings de kar waapas bhi le sakda hai.

Jadon mere kol aande ho, apne logic aur dimag jodeyan kol chhad ke aao.

A Guru is above God. Guru number one te hai, Guru di sangat dooje number te hai te Rab teeje number te hai.

Rab tuhade lekh likh ke tuhanu niche bhej denda hai, Guru tuhade puthe lekhan nu sidha kar sakda hai. Guru agge Rab di bhi nai chaldi.

Guru di ustat karni path karan to bhi waddi hai. Saare greh seedhe ho jaate hain te zubaan shudh hondi hai.

Tuhadi soul machis te lage masale jinni hai. Jadon tusi mere kol aande ho, main tuhadi soul hi dekhda haan. Baaki mainu kuch nai dikhda, tusi sab chhote chhote keede makore wangu lagde ho.

Pandavas went to Lord Krishna and asked him that when they were following him for so long, then why he gave the entire kingdom to the Kauravas. On hearing this, Lord Krishna replies, "by giving them the kingdom and the wealth, I have put them in maya. As for you, I am cleaning your soul." Main bhi tuhadi aatma shudh karan aaya haan, jis din tuhadi aatma shudh ho jayegi, us din tuhanu sab kuchh mil jayega.

Guruji once told us that there is an ABC that applied to his disciples.

A -- no accusing

B- no blaming

C - no criticising and

Unconditional love and hope.

Mainu bina kisi ichha de pyar karo, fer dekho nazare.

Hope kade nai chhadni chahidi. Jadon hope chhad dende ho taan negativity attract karde ho.

Puran Guru nu kade bhi publicity nai chahidi hundi. Oh kade bhi bodyguard aur gunmen nai rakhuga. Je Guru wich power hai ta oh apne aap nu protect bhi kar sakda hai. Je oh apne aap nu nai protect kar sakda, ta apni sangat nu kiwein protect karuga? Os de wichon khushboo aandi hai jo 100 saal di tapasya baad mildi hai. Us de mastak wich noor howega. Us da mattha roshni wangu chamkuga. Mahapurush nu kutte, more ate hor jaanwar pehchan jaange te rola paan lag jaan ge.

Mahapurush pyaar de bhukhe hunde han, saanu bas pyaar te sharda hi chahidi hai. Guru nu phool chadaya karo. Kade bhi badam te pista nai chadhana chahida hai.

Kis gal da ahankar? Neeme ho jao. Neeve rukhan nu hi phal lagde han. Neevi than te jiven paani aap chal ke aanda hai us tarhan hi neeve loga kol blessings aap chal ke aandi hai. Moorakhon ke hum daas, bas eh gal yaad rakho.

Bakri saari umar main main kardi hai, par jad mardi hai usdi cham da tumba (a musical instrument) banda hai jisdi aawaz tu tu hundi hai, fir oh pachhtandi hai te rab nu kendi hai, rab bas tu hi tu hai.

Main 8 podiyan fata fat chada denda haan, nauvi paudi te aa ke main pichli 8 paudiyaan khich lenda haan. Jine ahankar na kita oh theek hai warna banda ahankar de mare fir pehli paidi te pahunch jaanda hai.

Jadon tusi sochde ho ki Guruji ne usda kam karta te mera nai kita, tusi 5 saal pichhe par jaande ho.

Guru to ek mangna hunda hai te ek man na hunda hai. (There is something called asking from a Guru and another thing is beleiving and accepting a Guru.)

Mangeya na karo. Jadon baar baar mangde ho ta saanu dena pe janda hai. Tusi galat cheez mag lende ho aur saanu deni pe jaandi hai. Tusi chhoti cheez mang lende ho. Kya pata asi tuhanu kinni waddi cheez dena chande haan. Mango na. Jis haal wich rab rakhe, rehna chahida hai.

Kade bhi mahapurush nu toko mat. Main jado bhi kuch keh reha hunda haan, oh meri blessings hain tuhade waste. Mere kehan naal hi oh gal ho jaandi hai, par je tusi mainu toko ge taan blessings othe hi khatam ho jaandi hai.

Mera koi form nai hai, main light wichon form le ke aaya haan. Main Shiv nai, mahashiv haan. Main apni file aap kad ke aanda haan, marzi naal aanda haan te marzi naal jaanda haan. Main koi Guru nai dhaareya. Main dus dwaar toh bhi utte haan. Mainu tuhade warga ban ke, tuhade wich reh ke tuhada kalyaan karna painda hai. Je main apne asli roop wich aa ke baith jaawan taan tusi log dar ke mare mere kol na aawoge. Roz sawere suraj mainu namaskar kar ke chad da hai. Mere samne saare greh hath jod ke khade hue han ki maalik, hukam karo te asi tuhade waste mar bhi sakde haan. Tusi log ta kitchar wich ho. Main kitchar wich aaya haan tuhanu kaddan waste. Mainu hath laan naal tuhada rom rom shudh hunda hai. Mere kol chal ke aan naal tuhanu 10 ashvmegh yagya da phal milda hai. Tuhade bure karam jal jande han te acche karam ubhar ke aande han. Main apne body da har ek part alag kar sakda haan. Tusi log mainu pehchaan nai sakde, urdi hui chiriya nu sab phad de han par jera tuhade naal baitha hua hai usdi koi keemat nai karda. Jadon main chala jaawan ga, fir yaad karonge ki kaun aaya si. Main ta jagat tamasha dekhan aaya haan.

Guru naal inna pyaar howe ki jadon lipstick bhi laao ta os wich bhi tuhanu Guru hi dikhe.

Pyaar karo Guru naal par dar ke pyaar karo.

Log mere kol chhoti chhoti cheeza mangan aande han, asli cheez koi nai mangda, jisda mere kol bhandaar hai.

A living Guru is a blessing not all of us are blessed with and if you have one, or had one, then you are truly blessed. Whenever you go to a Guru, even if the Guru asks you as to what you want, always say "baksh de" or bless me. Never ask for anything. A true Guru is aware of your problems and needs and when the time is right will give everything without your asking. In fact, will give you more than you could have ever asked for. Such is the greatness of a true master.

Je mang ke litta te ki litta?

Guru should never be told about your problems. A Guru always knows. If a Guru has to be told of your problems, then he is not a true Guru. Getting something from your Guru without having to ask for it has its own charm.

Kalyug wich rab bahut chheti mil jaanda hai.

Main taan saste wich mileya hoye haan, tuhanu meri kadar nai. Kar lo mere sir te aish jinni karni hai.

Jis tarah tusi mitti da bartan khareedan to pehlan, usnu thok baja kar dekhde ho, ki oh kite kachha ta nai us hi tarhaan main bhi thok baja ke, poori tasalli kar ke hi bhagat banaunda haan.

Jis tarah beri te phal lageya hoae, main pehlaan beri nu hi hila denda haan, jera ta kachhe hunde han dig jaande han, jere reh jaande han ina nu main fir pakanda haan. Pakeyaan nu main fir nimbu wangu nichor da haan. Nichuran baad bhi jeda mere kol aanda hai, oh hi is test nu paas karda hai. Main fir usdi har ek chhoti to bhi chhoti zaroorat da khayaal rakhda haan.

When asked why a lot of people were going through so much sorrow inspite of being under Guruji's care.

Aisa nai hunda, main agle pichle karam sab balance kar reha haan. Dukh bahut zaroori hunda hai. Dukh wich hi asli spiritual progress hundi hai. Jiwen aag wich tap ke hi sona nikhar da hai, usi tarha dukh wich reh ke hi asli nikhar aanda hai.

Jera mere kol kisi nu le ke aanda hai, us da main kalyaan karda hi haan, leyaan aale nu bhi isda phal milda hai.

Meri sangat wich kaun kis class wich hai oh sirf mainu hi pata hai, eh mahapurushan di secret hundi hai. Asi sab nu barabar treat karde haan, par main pyaar unhanu unhadi degree de hisaab naal hi karda haan.

Jadon main tuhanu daant da haan, us de pichhe tuhada bahut badda kalyaan hunda hai.

Jithe tuhadi soch khatam hundi hai, othe meri soch shuru hundi hai.

Guruan de mandir wich dhakke bhi karma waaleyan nu hi milde han. Murkhon ke hum daas. Tere grah oh le jaande han (In Guru's temple, if someone treats you badly or is rude to you, consider it a blessing in disguise as they are taking your bad karmas. Remain humble).

Main sangat nu tuhada parivaar bana ta, eh hi kaam aaogi, hor koi kam nai aayege (I have made this sangat your family. In times of need, they will come to your help and no one else).

Jinni weri sangat wich aaonge te baithonge, unni weri tuhade puttthe lekh sidde ho jaan ge.

Mainu oh hi bhagat pyaara hai jisnu meri sangat pyaar kardi hove. Jisnu meri sangat na pyaar kare oh mainu paa nai sakda.

Aj tak koi mahapurush dilli nai aaya hai. Dilli nu shraap mileya hoye hai. Main pehla Guru haan jera Dilli aaya hai. Dilli aale mainu samajh hi nai sake, sab vikaraan wich paye hue han. Aina nu na maya mili na ram. Aina bura time aan wala hai. Koi kam nai aayega, sirf Guru hi kam aayega. Bhare bazaar chad ke phajonge, phajne di than nai honi. Dus Dilli waleyaaan nu main tere father nu ki nazare dikhaye han. Main is pariwar nu rab dikha ta.

Koi mainu sawaal karda hai. Guruji, us bande da bhala kyon kita? Oh taa bura hai. Asi taa saareya da bhala karna hai, jo bhi saade kol aayega, us da bhala hi howega. Eh hi ta fark hai tuhade wich te mahapurushan wich. Dus inha nu ki koi photo asli Guru naal nai mildi. Asi 10 saal de dite Dilli waaleyan nu par koi nai samajheya, aithe ta paisa hi bolda hai. Asi bhi jagat tamasha dekhane aaye han. Asi bhi hun dukhi ho gaye han, asi bhi hun chale jaana hai (pause)... Punjab.

Main agla janam bhi mahapurush da hi lawaanga.

Questions and Answers

Q: Guruji, why, in both your temples, is Shivji's photograph always placed below Guru Nanak Dev ji, when you yourself say that Shiv is the creator?

A: Eh Shivji di namrata hai (this is due to Shivji's humility).

Q: Guruji, what is the true purpose of building the Chhattarpur mandir (bada mandir)?

A: Saanu mandiran di lod nai hai, asi ta chappal paa ke tur paina hai. Eh mandir main tuhade waste chad ke ja reha haan. Eh sach di tha hai. Main is mandir wich roz naye nazare dikhane han. Ik din aaoga jadon Shivling wichon dudh apne aap pargat howege.

Q: Guruji why does Shivji hold a trishul in his hand?

A: Trishool Bhrama, Vishnu aur Mahesh ka prateek hai. Yeh teeno ko Shiv apne haath mein rakhte hain. Is liye trishool pakarte hain.

Q: Guruji sant shraap kyon dete hain? Unko toh aur bhi patient hona chahiye kyonki wo path karte hain?

A: Ek sachha Guru kabhi kisi ko shraap nai dega.

- Mandir wich inna rush ho jawega ki ek din gate tak line lageya karugi. Fir Guruji Chand wich nazar aange.
- Guru ko jaan aur daan koi nai de sakta.
- Guru di ustat karni path karan to bhi behtar hai.

Someone commented that Guruji has very delicate hands and this is what Guruji said, "main delicate nai haan, je main chaahan te tuhanu saareya nu ek hath naal chak ke bahar mar sakda haan. Jalandhar baithe main phook maar ke Bombay banda saad (burn) sakda haan."

- Mainu hawaai jahaj di koi lod nai, main ta aap ud ke chala jaanda haan. Adde ghante wich main America ho ke waapas aa jaanda haan.
- Sau saal di tapasya baad hi body chon khushboo aani shuru hundi hai.

- *Jis de ghar main chala jaawan, us nu saari umar path karan di lod nai.*
- *Jadon Guru kol aande ho ta tuhada bhala sochna saada kam hai. Tusi saare apne paap di pand mere kol chad ke meri blessings le kar jande ho.*
- *Kadey bhi Guru kol apni sarkari gaddi wich milan na aaya karo. Apni private gaddi wich, apne paise kharch ke aaya karo, ta hi phal milda hai.*
- *Main har Shivratri nu apna ang ang alag kar dinda haan.*
- *Teerath (pilgrimage), padarth (wealth) ta Guru de charna wich rul de han.*
- *Loga nu mahapurush rakhne hi nai aande. Unha nu phool wangu rakhna painda hai, har minute unha da dhyaan rakhna painda hai.*
- *Jadon bhi koi change kam karan jao, kadi bhi 3 log ghar to na challo, 3 to kam ya zyada bande hi ghar to chalne chahide han.*
- *Kade bhi paune wich ghar ton na chalo. Hamesh ghanta tapa ke chalo.*
- *Kade bhi ahankar na karo ke main kisi nu khaana khilaya hai. Rab us bande da ration pehlan hi tuhade kol bhej dinda hai. Tuhanu ta guest da shukar karna chahida hai ki oh tuhade ghar khaa ke gaya hai.*
- *Mere kol aa ke mangeya na karo. Mainu sab pata hai kis nu kad ki dena hai. Mang ke nastik na bano. Ki pata main koi waddi cheez deni howe te tussi chotti mang ke baith jao.*
- *Roz ek chapter Shiv Puran da padeya karo. Eh main kalyug da upaye tuhanu ditta hai. Shiv Puran tin weri padhan naal tuhanu samajh nai aayegi. Jadon chauthi weri padhonge ta jaake tuhanu usda maza aayega.*
- *Gupt daan aur gupt paath dus saal karan naal tussi garabh joon wich nai aao ge.*
- *Dharti nu koi namaskar nai karda jera ina kuchh dendi hai te tuhada bhaar sendi hai. Hun inna paap wad gaya hai ki dharti bhi cheeka maar rahi hai.*
- *Suraj bhi hun budda ho reha hai.*
- *Vairaag changa hunda hai. Jadon tak vairaag nai hunda, paath shuru nai hunda.*

- *Kisi sonde hue nu jagana nai chahida.*
- *Sair sab rogaan da illaj hai.*
- *Ghar wich ek wele jyot zaroor jalani chahidi hai.*
- *Balad (bull) di jooni de baad manukh janam milda hai. Balad hamesha budhwar nu bimaar honda hai te budhwar nu hi marda hai.*
- *Accidents, war, suicide ya hor koi unnatural death baad soul pret jooni wich chali jandi hai. Mahapurush di kirpa naal hi oh kaddi ja sakdi hai warna saalon saal bhatak di rehndi hai.*
- *Maala kade pherni nai chahidi. Khaas karke index finger naal te kadi bhi nai pherni chahidi. Maala pheran naal ahankaar wad da hai te index finger ego di finger hai.*
- *Sab di life wich opportunity teen baar knock kardi hai. Mahapurush bhi teen mauke dende han, je te sun lo te changa warna fir asi bhi chup ho jande han.*
- *Functions Guru naal celebrate karne chahide han, baaki sari partiyan te itthe hi reh jaangiyan. Saade naal manayi party maran baad bhi naal jawegi.*
- *Finance da kam kade nai karna chahida hai, kisi di aah lag jandi hai.*
- *Mere dil wich army waaleyan layi soft spot hai. Oh saari umar desh layi gawa dende han te retirement de baad una de hath kuch nai lagda.*
- *Agle yug wich Baba Sri Chandji fer aange.*
- *Neem de patte te namkeen daliya lassi wich paake khan naal bimari nai lagdi. Haldi bhi khaani chahidi hai, changi hundi hai.*
- *More sab to pure animal hai. Sab to changa te asli chor (chawar) sahib bhi more de pankhan to hi baneya hunda hai, gurudware wich jo dekhde ho, oh nai.*
- *Mainu milan to baad sidde apne ghar jaao. Vichon kite rukna nai. Positive vibrations ghar le ke jaaya karo.*

- *Jo tusi khaande ho us da effect soul te painda hai. Simple khaana khaya karo. Human body meat khan waste nai bani hai. Meat path wich vigan hai. Apni body nu shamshan ghat na banao.*
- *Rab da rasta bahut hi kathin hai. Nangi talwar te chalan wangu hai. Talwar di nok te pahunch ke bhi giran da dar hai. Gode ghis jaande han.*
- *Je mere kol asli cheez leni hai ta apna ghar jala kar te apna sar kaat kar apni hatheli te rakh ke mere kol aao.*

On being asked by someone as to why his sangat consists mostly of the rich and high profile people and not the poor. "Gareeb de main paise nai kharchanda. Una da main unha de ghar ja ke kalyan kar ke aanda haan. Kade safedi (whitewash) nichon utte jaandi dekhi hai? Hamesh utton thalle aandi hai. Us hi tarhan je main utte da ek bhi bande nu sudhar devan, ta us de thalle dus bandeyaan da sudhar ho jawega."

- *Photograph to amrit koi nai produce kar sakda. Aj tak kise ne nai kita. Eh sab path de kaaran hai. Oh hi mahapurush kar sakda hai jisde kol power ho. Bulb ta hi jalda hai je pichhon current howe.*
- *Jo insaan apni early life wich bahut dukh dekhda hai, us di life end wich sukhi nikal di hai.*

On being asked why he wears beautiful dresses, "mera dress dekhyta ta ki dekhyta? Eh ta roop bhi mera asli nai hai, main ta light haan."

- *Aurat rab nu dil to yaad kardi hai. Aadmi apne dimag to yaad kardi hai. Mahapurush kol aurat hi apne husband nu leandi hai, par aurat kade mahapurush nai ban sakdi.*
- *Sirf Shiv hi mukti de sakde han.*
- *Gutka padhna ta pehli paudi hai. Pehlan path padhya janda hai, fir mu jabani kita janda hai, us de bad man wich kita janda hai par hoth te zabaan hil de han. Jadon path man wich simeraya jaye, te hoth ya zabaan bhi na hile, oh asli path hai.*
- *Log path karde han dar ke, ke aaj path nai kita ta pata nai ki ho jaoga. Eh ta tusi us chidi wangu ho jedi pinjre wich band hai aur bahar billi baithi*

howe. Is tarhan dar ke path karan da koi faida nai hai. Rab naal pyaar karo, kalyug wich rab cheti mil janda hai.

- *Rab da ditta hoye sab enjoy karo. Change kapde paaon, sab kuch enjoy karde hoye bhi apne aap nu unattached rakho.*
- *Mahapurushan di bahut lambi udari hundi hai. Asi lambi sochde haan. Jithe tuhadi soch khatam hundi hai utthe sadi soch shuru hundi hai.*
- *Phone te har gal bigardi hai. Phone te kadi bhi kuch kam nai karna chahida. Kisi di problems bhi phone te nai sun ni chahidi. Tusi una di negativity lende ho te oh tuhadi positive energy le jaande han.*
- *Sabziyan kam khaaya karo. Dal naal roti khaao. Ek time aaoga jadon kanak wich bhi keeda pe jaoga, ki khaaonge?*
- *Soft drinks te cheeni khan naal haddiya kamzor ho jaan giyan.*
- *Je man changa te nalke da paani bhi Ganga.*
- *Jis da pyaar mahapurush naal pe jaaye us nu duniya ek tamasha lagu ga te sab fikka lagu ga.*
- *Koyal da sham de wele bolna bure time de aan de sign hai.*
- *Inne bure time aa rahe han ki je India nu koi bacha sakda hai ta oh mahapurush hi han.*
- *India ch ik hi Bhrahma ji da mandir hai par time aayega jado hor Bhrahma ji de mandir banan ge.*
- *Jo kuch bhi ho reha hai, oh Shivji da karop (anger) hai. Ganeshji di murtiyan da dudh peena, meteor showers hona, sab chatkaar nai han, bure signs han. Nature naraaz hai. Tusi nature to nai jit sakde.*
- *Husband te wife da relationship best friends di tarhan hona chahida hai. Aaj kal bacche naal bhi friends di tarhan hi rehna chahida hai. Baccheyan nu kade maarna nai chahida.*
- *Husband te wife nu ek hi almaari wich apne kapde rakh ne chahide han. Is naal ghar wich khushiyan bani rehendiya han.*

- *Kabir ji nu 17 saal lage Guru dharan karan nu. Main tuhanu saareya nu apne kol bithaye rakhda haan. Tuhanu ta Guru bahut saste ch lab gaya.*
- *Kade to minute baith ke soch ki rab ne ki miracle kita hai human body bana ke. Tusi log ulta ahankar wich firde ho. Guru di kirpa de bagair koi bhi spiritual raah te nai chal sakda.*
- *Doctor je sahi howe ta next to God hunda hai. Poets, doctors te judges, je theek raah te hon, aur spiritual path te chalan ta unha de wich bhi rab basda hai.*
- *Judge de kol kade sifaarish nai lani chahidi, case puttha ho janda hai.*
- *Darshan sab mangde han par unha nu nai pata ki darshan nu seh paana bahut hi mushkil hai. Paagal bhi ho sakde ho.*
- *Kade bhi mere to mangeya na karo. Jado bhi mattha tek de ho te keha karo sanu is kichhar to kad lo.*
- *Paath inna powerful hai ki sab kuchh theek kar sakda hai.*
- *Butterfly da dikhna te light da flicker karna messages hunde han rab de.*
- *Kaudi cheeja khaaya karo jive neem te amla. Eh masudeyan nu majboot te khoon nu saaf karde han. Haldi bhi khaani achhi hundi hai.*
- *Saamp sab to pure hunda hai. Grihasti wich sher sab to number one te hai kyon ki oh life ch ek baar hi sex karda hai reproduce karan waste.*
- *Many times my mother has seen Guruji take the form of a lady. On being asked, he said, "Shiv bhi main haan, te shakti bhi main haan."*
- *"Tapo raj, rajeo nark," very often Guruji would repeat these words to his sangat. It means, "tap se raj milta hai aur raj se nark."*
- *Changa character hona bahut zaroori hai. Rab khoon maaf kar sakda hai par bad character di maafi nai hai. Is di maafi sirf ek mahapurush hi de sakde han.*
- *Kade bhi barsi (death anniversary) nai manani chahidi. Tusi soul nu waapas khich de ho te soul aukhi hundi hai. Barsi te chup kar ke daan karna chahida hai.*

- *Hamesha natural cheezan naal nahana chahida hai. Besan sab to best hai.*
- *Maa baap di sewa karni chahidi hai. Is de bina kuch nai milega.*
- *Computer de samne ghante, do ghante to zyaada nai baina chahida. Microwave te cell phones bhi bimariya karan ge.*
- *Jis de nak te til hunda hai us wich bahut ego hundi hai.*
- *Gussa chandaal hai, eh galat kam karwanda hai. Gusse nu control wich rakho.*
- *Aap paath kareya karo. Kisi hor to karwaan da koi faida nai hai. Paath karna zaroori hai. Jis tarhan tusi aithe bank balance rakheya hoye hai ki zaroorat wich kam aaoga, us hi tarhan utte bhi bank balance chahida hai.*
- *Mahapurush di mehar gupt hundi hai. Asi kade bhi nai das de ki asi kis waaste ki kita hai.*
- *Main apne waste te apne parivaar de waste zero haan. Mere parents nu sangat wich aana mana hai te main tuhanu sab nu naal bithai rakhda haan. Main unha waste kuch nai kar sakda. Main unha nu moh maya to kaddan aaya haan.*

What to eat and what colour to wear on each day of the week:

<i>Monday</i>	<i>white</i>	<i>kheer</i>	<i>for purity & peace of mind</i>
<i>Tuesday</i>	<i>sky blue</i>	<i>kaala chana</i>	<i>to dispel unfavourable stars</i>
<i>Wednesday</i>	<i>green</i>	<i>hari sabat moong dal</i>	<i>to dispel clouds of gloom</i>
<i>Thursday</i>	<i>yellow</i>	<i>besan ki kadi</i>	<i>for your Guru</i>
<i>Friday</i>	<i>cream</i>	<i>Gur (jaggery) ke chawal</i>	<i>for prosperity</i>
<i>Saturday</i>	<i>black</i>	<i>kala chana</i>	<i>to ward off ill effects of Shani</i>
<i>Sunday</i>	<i>red</i>	<i>rajmah</i>	<i>for happiness</i>

Words uttered by my grandfather in trance in hospital

God is light and light is love. I see light of all colours. The light says - you are mine.

I see God, God is light. The light speaks to me. It says here love is your guide. I see love and I see light. Light is reality.

You can see the light when you learn to love. Love even those who you dislike, love your enemies and the light will love you.

When you love light, the light will love you.

Guruji is Shiv. He sometimes comes to me as Guruji and sometimes as Shivji. Guruji Shivji hain.

Guruji has come into this world to look after his people and to cure them. He has a lot of power and can do anything.

Sachkhand mein din raat paath chalta hai. Guruji ki kirpa se wahan bahut aadmi hain.

Guruji maalik hain, saari duniya aap chalate hain. Jo chahe kar sakte hain. Agar apni asli power dikha dein toh duniya paagal ho jayegi.

Guruji has a strong light on his forehead. This human form that he has taken is only for you, he is pure light. He controls everything and has everything in his hand. Many times he comes and sprinkles amrit on me.

Dont ask for anything. If you have to ask, ask for Guruji.

Guruji ke matthe se bright light nikalti hai, jis cheez ko haath laga dete hain, wo safed ho jaati hai.

Guruji showed me 'chitte kapre waali duniya' - a place where everyone is dressed in white and everything seems to be white. It is a very beautiful place and 'Guruji maalik hain. Maalik kehta hai ek hi Rab hai aur Rab light hai. Baaki maalik da hukam nai hai thuaanu hor dasna.

Guruji kehte hain maango mat. Jo maalik deta hai liye jao.

Agar God ki shakal pata chal jaye toh log duniya chhod de, itna khootsurat hai.

Aaj Guruji ne mujhe ek aisi duniya dikhaayi jahan bahut bade aur sundar phool hain. Sau saal tak un phoolon mein khusbhoo rehti hai. Rajaaon aur maharajaaon mein in phoolon ke peeche jang ho jaati hai.

Oopar ki duniya bahut sundar hai. Zyada der tak nai dekh sakte kyonki aankhe chundhiya jati hain. Jin logon ke karam khatam ho jaate hain, wahi sachkhand mein rehte hain.

Bahut karz chukane hain. Khaana khilao, kapde baanto, par oopar paisa nai chalta, sirf pyaar chalta hai.

Guruji maalik hain. Sab se oopar hain. Shakal alag hai. Guruji Shivji hain. Shivji ko dekhna bahut mushkil hai. Insaan ghabara jaata hai.

Zarooratmand ko chhorna nai. Khilao, pilao, daan karo. Gareeb ko do. Ek ki jagah dus aayenge. Khud bhooke reh jaao par bhooke aadmi ghar se bhooke nai jaana chahiye. Yeh nai kar sakte toh tumhara kya faida hua?

Guruji tumse is liye pyaar karte hain kyonki tum dono khaane ka daan karte ho. Is daan se uncha koi daan nai hai. Daan na dene se tumhara nuksaan hai aur kisi ka nai.

Kaho ki hamare paas sab kuchh hai, kisi cheez ki koi kami nai hai toh fir sab kuchh milega. Agar kahoge ki kuchh nai hai toh tum kangaal ho.

Guruji se maangna band karo, patience seekho. Wait karna seekho aur maalik ki raza mein raho. Jaise woh rakhe us haal mein rehna seekho.

Tumhare paas Guru hai, is se badi khushi duniya mein koi nai hai.

Upar Guruji ki kutiya (cottage) hai. Usme bade bade heere jade hue hain. Itni light hai ki koi dekh nai sakta. Tum soch nai sakte woh kitni sundar jagah hai. Wo kutiya pahad ki choti par hai. Whenever Guruji comes to me, he comes with his sangat. He does not like being without his sangat. Guruji ne mujh par bahut bakshish ki hain. Mujhe uda kar le jaate hain, maine saara world unke saath dekh liya hai.

When asked if there was someone above Guruji, he said, "haan, unki bhakti. Inke level tak koi nai pahunch sakta. Wo toh aap maalik hain. Mujhe sab kuchh dikha diya hai."

Maataji (Guruji's mother) bahut change thaa te hain. Othe har koi nai jaa sakta. Hun asi bhi chale jaana hai.